



***ECONOMIC AND COMMUNITY REGENERATION  
CABINET BOARD***

***Immediately Following the Children, Young People and Education  
Cabinet Board***

***MONDAY, 14 NOVEMBER 2016***

***COUNCIL CHAMBER - PORT TALBOT CIVIC CENTRE***

**PART 1**

1. To agree the Chairperson for this Meeting
2. To receive any declarations of interests from Members

**To receive the Report of the Director of Education, Leisure and  
Lifelong Learning**

3. Y Cynllun 2016 - 18 (The Plan) (*Pages 3 - 34*)
4. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No 2290 (as amended)

**S.Phillips  
Chief Executive**

**Civic Centre  
Port Talbot**

Tuesday, 8 November 2016

## **Cabinet Board Members:**

**Councillors:** A.J.Taylor and M.L.James

### **Notes:**

- (1) *If any Cabinet Board Member is unable to attend, any other Cabinet Member may substitute as a voting Member on the Committee. Members are asked to make these arrangements direct and then to advise the committee Section.*
- (2) *The views of the earlier Scrutiny Committee are to be taken into account in arriving at decisions (pre decision scrutiny process).*